

INSURANCE NOTICE

CLUB SPONSORED CLASS

Additional Enrollment

Council: **California Council of Square Dancers, Inc.**

Federation/Association: Northern California Square Dance Association

Club Name: _____ **USDA #** _____

Class: _____ Beginning Date: _____ Ending Date: _____

Last Name	First Name	Last Name	First Name
1. _____,	_____	26. _____,	_____
2. _____,	_____	27. _____,	_____
3. _____,	_____	28. _____,	_____
4. _____,	_____	29. _____,	_____
5. _____,	_____	30. _____,	_____
6. _____,	_____	31. _____,	_____
7. _____,	_____	32. _____,	_____
8. _____,	_____	33. _____,	_____
9. _____,	_____	34. _____,	_____
10. _____,	_____	35. _____,	_____
11. _____,	_____	36. _____,	_____
12. _____,	_____	37. _____,	_____
13. _____,	_____	38. _____,	_____
14. _____,	_____	39. _____,	_____
15. _____,	_____	40. _____,	_____
16. _____,	_____	41. _____,	_____
17. _____,	_____	42. _____,	_____
18. _____,	_____	43. _____,	_____
19. _____,	_____	44. _____,	_____
20. _____,	_____	45. _____,	_____
21. _____,	_____	46. _____,	_____
22. _____,	_____	47. _____,	_____
23. _____,	_____	48. _____,	_____
24. _____,	_____	49. _____,	_____
25. _____,	_____	50. _____,	_____