

# INSURANCE NOTICE

## CLUB SPONSORED CLASS

### ADDITIONAL ENROLLMENT

Council: California Council of Square Dancers, Inc.

Federation/Association: Northern California Square Dancers Association

Club Name: \_\_\_\_\_ USDA # \_\_\_\_\_

Class: Beginning Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_

| Last Name  | First Name | Last Name  | First Name |
|------------|------------|------------|------------|
| 1. _____,  | _____      | 26. _____, | _____      |
| 2. _____,  | _____      | 27. _____, | _____      |
| 3. _____,  | _____      | 28. _____, | _____      |
| 4. _____,  | _____      | 29. _____, | _____      |
| 5. _____,  | _____      | 30. _____, | _____      |
| 6. _____,  | _____      | 31. _____, | _____      |
| 7. _____,  | _____      | 32. _____, | _____      |
| 8. _____,  | _____      | 33. _____, | _____      |
| 9. _____,  | _____      | 34. _____, | _____      |
| 10. _____, | _____      | 35. _____, | _____      |
| 11. _____, | _____      | 36. _____, | _____      |
| 12. _____, | _____      | 37. _____, | _____      |
| 13. _____, | _____      | 38. _____, | _____      |
| 14. _____, | _____      | 39. _____, | _____      |
| 15. _____, | _____      | 40. _____, | _____      |
| 16. _____, | _____      | 41. _____, | _____      |
| 17. _____, | _____      | 42. _____, | _____      |
| 18. _____, | _____      | 43. _____, | _____      |
| 19. _____, | _____      | 44. _____, | _____      |
| 20. _____, | _____      | 45. _____, | _____      |
| 21. _____, | _____      | 46. _____, | _____      |
| 22. _____, | _____      | 47. _____, | _____      |
| 23. _____, | _____      | 48. _____, | _____      |
| 24. _____, | _____      | 49. _____, | _____      |
| 25. _____, | _____      | 50. _____, | _____      |